



# 2025 MONSTER DAY VENDOR APPLICATION



**Saturday, August 23rd from 12–5pm** on the 8th and 9th Street Plazas and 9th Avenue in Downtown Greeley  
All non-food booths must have a tie-in/relation to the Monster Day event theme, do not include prop weapons, and are subject to approval!! Questions: Call or email Karen Baumgartner at 970-356-6775 or [karen@greeleydowntown.com](mailto:karen@greeleydowntown.com)

(Please type or print legibly)

Company / Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Desired size of booth space:

10x10: \_\_\_\_\_ 20x10 \_\_\_\_\_ | Retail: \_\_\_\_\_ Hand-crafted: \_\_\_\_\_  
(If 20x10 is needed you will be charged for two spaces)

Booth  
Needs:

Needs:	Cost ea.	Total
Commercial/Retail Sales Booth (\$125 per 10 x 10 space needed)	\$125	
Hand Crafted Items Sales Booth (\$75 per 10 x 10 space needed)	\$75	
Strictly Demonstration (makeup, kids crafts, etc...)	\$0	
**Electricity Needed (Not all areas have access, but we will try): <input type="checkbox"/> YES or <input type="checkbox"/> NO	n/c	
Total fees for this booth:		\$

**PLEASE PLAN TO BRING EVERYTHING YOU NEED FOR YOUR BOOTH - TENT, TABLE(S), CHAIR(S), EXTENSION CORDS, ETC.**

Description of your booth:

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Description of your item(s) to be shown, sold, created, presented, etc.

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**\*\*If you need electricity, please let us know what you need it for and how much power you are looking for. Power is limited and those who need power for their product will take priority.**

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Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Vendor Application may be emailed to [karen@greeleydowntown.com](mailto:karen@greeleydowntown.com) but payments (cash or check only) must be  
Made out to: Downtown Development Authority (DDA)  
Dropped off or mailed to: Greeley Downtown Development Authority  
c/o Karen Baumgartner  
802 9th Street, Suite 100 Greeley, CO 80631

OFFICE USE ONLY: PD Check \_\_\_\_\_ Cash \_\_\_\_\_

Check #: \_\_\_\_\_



Total Vendor fees from above: \$ \_\_\_\_\_